

# TOLLESBURY PARISH COUNCIL



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Notice is hereby given that a meeting of **TOLLESBURY PARISH COUNCIL ENVIRONMENT AND AMENITY COMMITTEE** will be held on Tuesday 12<sup>th</sup> June 2018, in the Pavilion commencing at 7.00pm, to which members of the Environment and Amenity Committee are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

7th June 2018

Councillors: Cllrs. Crees, Goody, Nixon, O'Donnell, Slodzik

#### THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

#### **AGENDA**

# 1. Chairman

To appoint Chairman for the Environment and Amenity Committee.

#### 2. Vice-Chairman

To appoint Vice-Chairman for the Environment and Amenity Committee.

# 3. Apologies

Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.

### 4. <u>Declaration of Interest</u>

To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members.

### 5. Public Forum

Members of the Public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.

#### 6. Minutes

To confirm Minutes of the Meeting held on 6th February 2018.

## 7. <u>Inspection Reports</u>

To receive quarterly Inspection Reports.

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL Tel: 01621 869039 email: tollesburypc@btinternet.com

#### 8. **Environment and Amenities**

To consider matters relating to:

- a) Allotments
- b) Hasler Green
- c) Woodrole Green
- d) Cemetery
- e) Highways
- Street Lighting f)
- g) Litter/Dog Bins

#### 9. **CCTV Project**

To progress the use of CCTV in the village.

#### 10. **Telephone Kiosks**

To consider options for the use of the telephone kiosks.

**11.** <u>Date of Next Meeting</u> Tuesday 2<sup>nd</sup> October 2018.

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