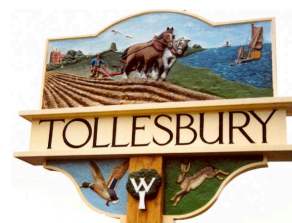


TOLLESBURY PARISH COUNCIL

www.essexinfo.net/tollesbury-parish-council



Notice is hereby given that a meeting of **TOLLESBURY PARISH COUNCIL ENVIRONMENT AND AMENITY COMMITTEE** will be held on Tuesday 16th May 2017, in the Pavilion following the completion of the previous council meeting, to which members of the Environment and Amenity Committee are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

9th May 2017

Councillors: Cllrs. S. Slodizik (Chairman), Crees, Goody, Nixon, O'Donnell

.....

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

AGENDA

1. **Chairman**
To appoint Chairman for the Environment and Amenity Committee.
2. **Vice-Chairman**
To appoint Vice-Chairman for the Environment and Amenity Committee.
3. **Apologies**
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
4. **Declaration of Interest**
To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members.
5. **Public Forum**
Members of the Public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.
6. **Minutes**
To confirm Minutes of the Meeting held on 7th February 2017.
7. **Inspection Reports**
To receive quarterly Inspection Reports.

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL
Tel: 01621 869039 email: tollesburypc@btinternet.com

8. Environment and Amenities

To consider matters relating to:

- | | |
|--------------------|--------------------|
| a) Allotments | d) Highways |
| b) Hasler Green | e) Street Lighting |
| c) Woodrolfe Green | f) Litter/Dog Bins |

9. Date of Next Meeting

Tuesday 3rd October 2017.