

TOLLESBURY PARISH COUNCIL



www.essexinfo.net/tollesbury-parish-council

Notice is hereby given that a meeting of **TOLLESBURY PARISH COUNCIL** will be held on Tuesday 16th May 2017, in the Pavilion commencing at 7.30pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Mtu

Michelle Curtis - Clerk to the Council

9th May 2017

Councillors: M Bell (Vice-Chairman), M Byatt, R Crees, G Goody, H Nixon, S O'Donnell, S Plater (Chairman), C Slodzik, S Slodzik, J Symes, V Witney

THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

AGENDA

1. Apologies for Absence

Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.

2. Declaration of Interest

To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members.

3. Public Forum

Members of the Public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.

4. District Councillors

To receive information from the District Councillors.

5. Minutes

To confirm Minutes of the Meeting held on 2nd May 2017.

6. Finance

- a)To approve payments and sign cheques.
- b) To discuss banking arrangements

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL Tel:01621 869039 email: tollesburypc@btinternet.com

7. Internal Audit

- a) To receive report and recommendations from the Internal Auditor.
- b) To carry out a review on the Effectiveness of the Internal Audit.

8. Tollesbury Harbour Project

To receive an update from the Chairman on the Tollesbury Harbour Project and meeting with the Coastal Community Team.

9. Natural England – England Coast Path

To consider responding to consultation for the proposed England Coast Path – Maldon to Salcott.

10. Essex Coast

To discuss draft letter to send to neighbouring marine communities regarding illegal immigrants gaining access to the UK via the east coast.

11. BANNG

To consider compiling a statement in relation to Bradwell Power Station.

12. Saturday Skip Morning Service

To discuss concerns raised by Contractor.

13. Police

- a) To discuss policing matters within the village to feed back to Essex Police.
- **b)** To receive information of Police Conference 7th June 2017.

14. Planning

Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.

To agree responses to applications received from Maldon District Council.

Applications:

- COUPA/MAL/17/00436

Prior approval for a proposed change of use of a building from office use (Class B1(C) to 7no. residential flats (Class C3)

Woodrope Building, Woodfolfe Road – Mr Tinson

- HOUSE/MAL/17/00438 PP-06009996

Additional skylight on rear main roof

Fairwinds, 14 Waterworks Road - Mr D Walsh

- HRN/MAL/17/00462

Removal of various hedgerows

Hedgerows Between Church Road and Prentice Hall Lane – Mr A Butt

- HOUSE/MAL/17/00483

Two storey front extension

49 Thurstable Road - Mr Tape

Appeals:

- None received

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To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

15. Administration

To receive information from the Clerk – update on current and ongoing matters.

16. Community Concerns

To receive information only or note future agenda items.

17. Date of the next Meeting

Tuesday 6th June 2017 – Full Council Meeting (8.00pm) Tuesday 13th June 2017 – Recreation Ground Committee

<u>Further agenda items for consideration at the Full Council Meeting to be sent to the Clerk by Monday, 29th May 2017, at the latest.</u>