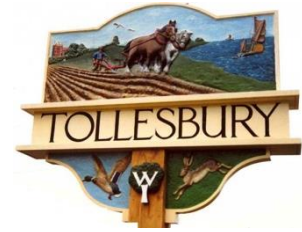


# TOLLESBURY PARISH COUNCIL



www.essexinfo.net/tollesbury-parish-council

Notice is hereby given that a meeting of **TOLLESBURY PARISH COUNCIL** will be held on Tuesday 17<sup>th</sup> October 2017, in the Pavilion commencing at 8.00pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

10<sup>th</sup> October 2017

Councillors: M Bell (Vice-Chairman), M Byatt, R Crees, G Goody, H Nixon, S O'Donnell, S Plater (Chairman), C Slodzik, S Slodzik, J Symes

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| <p>THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND<br/>Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.</p> |
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## AGENDA

1. **Co-option**  
To co-opt Mrs Vikki Chambers onto Tollesbury Parish Council.
2. **Apologies for Absence**  
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
2. **Declaration of Interest**  
To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members.
3. **Public Forum**  
Members of the Public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.
4. **District Councillors**  
To receive information from the District Councillors.
5. **Minutes**  
To confirm Minutes of the Meeting held on 3<sup>rd</sup> October 2017.
6. **Finance**  
To approve payments and sign cheques.

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL  
Tel:01621 869039 email: [tollesburypc@btinternet.com](mailto:tollesburypc@btinternet.com)

7. **Committees**

**Environment and Amenity Committee**

- a) To receive the minutes of the Environment and Amenity Committee meeting held on 3rd October 2017.
- b) To consider quotations for various works at the Allotments, Hasler Green and Woodrolfe Green.

**Woodrolfe Hard and Marine Assets Committee**

- a) To receive the minutes of the Woodrolfe Hard and Marine Assets Committee meeting held on 12th October 2017.

8. **Recreation Ground**

To receive Monthly Inspection Report.

9. **Tollesbury Harbour Project**

To receive an update on the Tollesbury Harbour Project and discuss quotation from Carol Reid.

10. **Robert Tailer (Taylor) – Taylor’s Charity**

To receive letter from Trustees.

11. **Police**

To discuss policing matters within the village to feed back to Essex Police.

12. **Planning**

***Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council’s website and at MDC’s offices.***

To agree responses to applications received from Maldon District Council.

Applications:

- HRN/MAL/17/00996 PP-06353435  
We want to remove this short length of diseased and dead elm hedge to combine two fields so as to enable more efficient working by reducing turning and wastage  
Garlands Farm, Tollesbury Road – Mr A Williams
- HOUSE/MAL/17/01105 PP-96422272  
Room in roof with small dormer to rear  
1 Brecknell Cottage, 55 Mell Road – Mr J Heigham

Appeals:

- None received.

To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

13. **Correspondence**

**a) The Royal British Legion – Remembrance Sunday**

Remembrance Day Parade on Sunday 12<sup>th</sup> November 2017.

14. **Administration**

To receive information from the Clerk – update on current and ongoing matters.

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**15. Community Concerns**

To receive information only or note future agenda items.

**16. Date of the next Meeting**

Tuesday 7<sup>th</sup> November 2017 – Full Council Meeting

Tuesday 7<sup>th</sup> November 2017 – Recreation Ground Committee

Further agenda items for consideration at the Full Council Meeting to be sent to the Clerk by Monday, 30<sup>th</sup> October 2017, at the latest.