

# **TOLLESBURY PARISH COUNCIL**



www.essexinfo.net/tollesbury-parish-council

Notice is hereby given that a meeting of TOLLESBURY PARISH COUNCIL will be held on Tuesday 21st February 2017, in the Pavilion commencing at 8.00pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Michelle Curtis - Clerk to the Council

14<sup>th</sup> February 2017

Councillors: M Bell (Vice-Chairman), M Byatt, R Crees, G Goody, H Nixon, S O'Donnell, S Plater (Chairman), C Slodzik, S Slodzik, J Symes, V Witney

# THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

# **AGENDA**

#### 1. **Apologies for Absence**

Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.

#### 2. **Declaration of Interest**

To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members.

#### 3. **Public Forum**

Members of the Public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.

#### **District Councillors** 4.

To receive information from the District Councillors.

#### 5. **Minutes**

To confirm Minutes of the Meeting held on 7<sup>th</sup> February 2017.

#### **Maldon District Council Community Protection Officers (Rangers)** 6.

To receive an update from Adrian Rayner.

#### 7. Parking Car Park/recreation Ground

To discuss parking issues in the village and consider suitable lighting for the car park of the Recreation Ground.

Clerk: Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL Tel:01621 869039 email: tollesburypc@btinternet.com

### 8. Finance

To approve payments and sign cheques.

#### 9. Committees

# **Environment and Amenity Committee**

- a) To receive the minutes of the Environment and Amenity Committee meeting held on 7<sup>th</sup> February 2017.
- b) To consider proposal for Phase 2 of streetlight upgrade.

### 10. Local Government Pension Scheme

To receive the results of the 2016 Valuation and future rates.

# 11. Youth Council

To receive update from Tollesbury Youth Council.

## 12. Woodrolfe Green

- a) To receive update on the Car Park
- b) To consider proposal for the visitor information panels Saltmarsh Coast Hub

### 13. A12/A120 Consultation

To discuss A12/A120 Consultation document.

## 14. RSPB – Little Tern Project

To receive information on Little Tern Project.

#### 15. Police

To discuss policing matters within the village to feed back to Essex Police.

## 16. Planning

Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.

To agree responses to applications received from Maldon District Council.

### Applications:

- HOUSE/MAL/17/00081
  Single storey rear extension
  The Chase Mrs R Snow
- HOUSE/MAL/17/00084

Extension and garage conversion to form granny annex Gransden, 1 Churchacre, Hall Road – Mr B Lawrence

### Appeals:

None received

To note decisions made by Maldon District Council

To note appeal decisions made by the Planning Inspectorate.

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# 17. Correspondence

# a) Mr T Foster - Dog Fouling

To receive letter regarding dog fouling and the Parish Council considering banning dogs from the Recreation Ground.

# 18. Administration

To receive information from the Clerk – update on current and ongoing matters.

# 19. Community Concerns

To receive information only or note future agenda items.

# 20. Date of the next Meeting

Tuesday 7<sup>th</sup> March – Full Council Meeting (8.00pm)

Further agenda items for consideration at the Full Council Meeting to be sent to the Clerk by Monday, 27<sup>th</sup> February 2017, at the latest.

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