



## **Tollesbury Parish Council**

Notice is hereby given that the virtual Meeting of the **TOLLESBURY PARISH COUNCIL ENVIRONMENT & AMENITY COMMITTEE** will be held on Tuesday 18<sup>th</sup> January 2022, in The Centre following the Full Parish Council Meeting, to which members of the Environment and Amenity Committee are summoned for the transaction of the under-mentioned business.

M. Curtis

Michelle Curtis – Clerk to the Council

11<sup>th</sup> January 2022

Councillors: S. Plater, M Bell, T Lowther, J Rogers

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**THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

**1. Apologies for Absence**

To receive apologies for absence.

**2. Declaration of Interest**

Members are reminded that they are required to declare any Disclosable Pecuniary Interests, Other Pecuniary Interests and Non-Pecuniary Interests which they know they might have in items of business on the agenda. They are reminded that they will need to repeat their declarations at the appropriate point in the meeting and leave the room if required under the Code of Conduct. Unforeseen interests must be declared similarly at the appropriate time.

**3. Public Forum**

Members of the public will be given an opportunity to put forward their question(s) or statement to the Council. The Chairman will at his discretion then decide if he is able to answer the question(s) or proposes to put the item on the agenda for the next meeting.

**4. Minutes**

To receive and approve the Minutes of the Environment & Amenity Committee Meeting held on 16<sup>th</sup> November 2021.



**TOLLESBURY**  
PARISH  
COUNCIL

**5. Environment & Amenities**

To consider matters relating to:

- 5.1 Allotments
- 5.2 Hasler Green
- 5.3 Woodrolfe Green
- 5.4 Cemetery
- 5.5 Highways/Footpaths
- 5.6 Street Lighting
- 5.7 Dog/Litter Bins
- 5.8 Defibrillators
- 5.9 War Memorials

**6. Other Matters**

To discuss any other matters relating to the Environment and Amenity.

**7. Next Meeting**

Tuesday 19<sup>th</sup> April 2022.

***Key: \* = attached - # to follow***

**Clerk:** Michelle Curtis

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