



## Tollesbury Parish Council

Notice is hereby given that the Meeting of the Environment and Amenity Committee will be held on **Wednesday 3<sup>rd</sup> August 2022**, in **The Pavilion, Tollesbury Recreation Ground, Elysian Gardens** commencing at **7.30 pm**. Members of the Environment and Amenity Committee are summoned for the transaction of the under-mentioned business.

M. Curtis

Michelle Curtis – Clerk to the Council

28<sup>th</sup> July 2022

Councillors: S. Plater, M Bell, T Lowther, J Rogers

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### **THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted; however, the privacy of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

#### **1. Apologies for Absence**

To receive apologies for absence.

#### **2. Declaration of Interest**

Members are reminded that they are required to declare any Disclosable Pecuniary Interests, Other Pecuniary Interests and Non-Pecuniary Interests which they know they might have in items of business on the agenda. They are reminded that they will need to repeat their declarations at the appropriate point in the meeting and leave the room if required under the Code of Conduct. Unforeseen interests must be declared similarly at the appropriate time.

#### **3. Public Forum**

Members of the public will be given an opportunity to put forward their question(s) or statements to the Council. The Chairman will then decide if he can answer the question(s) or propose to put the item on the agenda for the next meeting.

#### **4. Minutes**

To receive and approve the Minutes of the Environment & Amenity Committee Meeting held on 19<sup>th</sup> April 2022.



**TOLLESBURY**  
PARISH  
COUNCIL

**5. Environment & Amenities**

To consider matters relating to:

- 5.1 Allotments
- 5.2 Hasler Green
- 5.3 Woodrolfe Green
- 5.4 Cemetery
- 5.5 Highways/Footpaths
- 5.6 Street Lighting
- 5.7 Dog/Litter Bins
- 5.8 Defibrillators
- 5.9 War Memorials

**6. Other Matters**

To discuss any other matters relating to the Environment and Amenities.

**7. Next Meeting**

Tuesday 15<sup>th</sup> November 2022

***Key: \* = attached - # to follow***

**Clerk:** Michelle Curtis

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